

Volume 1

I felt such pains in my heart because of this separation from Jesus in the Sacrament, that I cried my heart out. Then, the Lord, compassionating my weakness, told me: "Do not fear, I Myself Will sustain your weakness. You do not know what graces I have prepared for you, and this is why you fear so much. Am I not omnipotent? Will I not be able to make up for the privation of being able to receive Me in the Sacrament?"

Volume 6, December 5, 1903 – Spiritual Communion

How the holy desire to receive Jesus makes up for the Blessed Eucharist, in such a way that the soul breathes God, and God breathes the soul.

Now this is a very important message about spiritual communion. It's not always possible to go to Mass but you can have spiritual communion.

Since this morning I could not receive Communion, I was all afflicted, though resigned, and I thought to myself that if I had not been in this position of being bedridden and of being victim soul, I would certainly have been able to receive Him. And I said to the Lord: 'You see, the state of victim soul subjects me to the sacrifice of depriving myself of receiving You in the Most Holy Eucharist.'

Now these writings merely says 'the Sacrament' as if there was only one, hence I am giving you 'the Holy Eucharist'. In this message and in other messages Luisa refers to herself as a 'victim', that has a different connotation for us today so you have to put in the word 'soul'; so you will hear me reading this according to the way it makes sense for us!

At least accept the sacrifice of depriving myself of You to content You as a more intense act of love for You,
Here's one of the real insights into living the spiritual life; and that is that whatever happens to you that you can turn it into divine currency and let it be something that will win souls for the Kingdom of God and that you can offer it to the Lord, and surrender yourself to the Lord in such a way that it becomes a wonderful gift to Him, no matter what it is, whether it's good or bad. So Luisa said I can't go to Communion but **I am offering my inability to go as a special act of love for you.**

because, at least, thinking that the very privation of You proves my love for You more, sweetens the bitterness of your privation.' And as I was saying this, tears were pouring from my eyes; but – oh, goodness of my good Jesus! – as soon as I began to doze off,

... that is go into ecstasy...

without making me wait and search for a long time, as usual, immediately He came, and placing His hands on my face, He caressed me and He said: "My daughter, poor daughter, courage, the privation of Me excites the desire more,

This is very important. We say 'absence makes the heart grow fonder' and one of the principles of the spiritual life is that the Lord often doesn't respond immediately to us, because He wants us to press on more, He wants us to become more fervent, He wants us to make more acts of Faith, He wants us to humble ourselves more and in the very act of depriving us of the response that we are looking for, we are actually growing more.

the privation of Me excites the desire more, and in this excited desire the soul breathes God;

Now the 'breath of God' is 'ruach adonai', that's the Hebrew words for the 'breath of God' or the Holy Spirit. So the soul breathes God...

and God, feeling more ignited by this excitement of the soul, breathes the soul.

... 'you in Me and I in you' – John 14:20-21. So here you are looking at the soul in union with God and the mutual love going from one to the other in a most marvellous way.

In this breathing of each other - God and the soul - thirst for love ignites more, and since love is fire, it forms the purgatory of the soul, and this purgatory serves her, not just as one Communion a day, as the Church allows, but as a continuous communion, just as the breathing is continuous.

Now notice that He says here that love is fire. The amazing thing is that the image of love is fire; the image of God is fire - 1 John 4:7 and Hebrews 12:29 and Deuteronomy 4:24 and Matthew 3:11. And in Matthew 3:11 we are all to be baptised with the Holy Spirit and fire. And when we are baptised with the Holy Spirit and fire, this fire cleanses us, purifies us, sanctifies us and glorifies us. And the amazing thing is that the image of Hell is also fire, but it is an inert fire, it's a fire that never cleanses, never purifies, never sanctifies, and never glorifies; so it's a terrifying fire! But the fire of God working in us, the fire of the Holy Spirit and the fire of Love actually makes us fit for God, and does a very important work of transformation in us. So breathing the Holy Spirit continuously then, we are continuously growing in God.

But these are all communions of the most pure love –of the spirit, not of body;

... the body is not is not involved at all...

and since the spirit is more perfect, as a consequence the love is more intense. This is how I repay, not one who does not want to receive Me, but one who cannot receive Me, depriving himself of Me to content Me.

So what Jesus is saying here is that a Spiritual Communion is pure love and as pure love and the body is not involved at all, therefore there is nothing to contaminate this extraordinary Communion with God.

It's absolutely fantastic.

Volume 12, October 24, 1918

And Jesus told me: "My daughter, in order to allow the creature to have all the necessary means to receive Me, I wanted to institute this Sacrament on the last day of my Life, so as to line up my whole Life around each Host, as preparation for each creature who would receive Me. The creature could never have received Me, if she had not had a preparing God, who was taken only by excess of love for wanting to give Himself to the creature. And since the creature was unable to receive Me, that same excess of love led Me to give my whole Life in order to prepare her, so It placed my steps, my works, my love before her own. And since within Me there was also my Passion, It placed also my pains in order to prepare her.

So, invest yourself with Me; cover yourself with each one of my acts, and come."

Volume 12, November 27, 1917

And then, churches are few and many Will be destroyed. Many times I do not find priests to consecrate Me; other times they allow unworthy souls to receive Me, **and worthy souls not to receive Me; other souls are unable to receive Me, therefore my love finds itself hindered. This is why I want to make the Sanctity of living in my Will.** In It, I Will no longer need priests to be consecrated, nor churches, tabernacles or hosts. These souls Will be everything altogether: Priests, churches, tabernacles and hosts. My love Will be more free. Anytime I want to consecrate Myself, I Will be able to do it - in every moment, during the day, at night, in any place where they might be. Oh, how my love Will have its complete outpouring!

Volume 15, March 27, 1923

Sorrows of the Sacramental Life of Jesus. Graces and gifts with which He anticipates souls in order for them to receive Him.

After I received Communion, my sweet Jesus made Himself seen, and as soon as I saw Him, I threw myself at His feet, to kiss them and to cling to Him with all of myself. And Jesus, extending His hand to me, told me: "My daughter, come into my arms, and even inside my Heart. I have covered Myself with the eucharistic veils so as not to strike fear. I have descended into the deepest abyss of humiliations in this Sacrament in order to raise the creature up to Me, identifying her with Me so much as to form one single thing with Me, and, by letting my Sacramental Blood flow inside her veins, constitute Myself life of her heartbeat, of her thought, and of her whole being. My love devoured Me and wanted to devour the creature in my flames, to make her be reborn as another Me. This is why I wanted to hide Myself under these eucharistic veils and, so hidden, enter into her to form this transformation of the creature into Myself. But in order for this transformation to take place, the dispositions were needed on the part of creatures; and my love, giving in to excess, in instituting the Sacrament of the Eucharist, released from within my Divinity more graces, gifts, favors and light for the good of man, to render him worthy to receive Me. I could say that it released so much good as to surpass the gifts of Creation. First, I wanted to give him the graces in order for him to receive Me, and then Myself, to give him the true fruit of my Sacramental Life.

However, in order to anticipate souls with these gifts, it takes a little emptying of themselves, hate of sin, and desire to receive Me. These gifts do not descend into rot, into mud. Therefore, without my gifts they do not have the true dispositions to receive Me, and in descending into them, I do not find the space to communicate my Life; I am as though dead for them, and they are dead for Me; I burn, and they do not feel my flames; I am light, and they remain more blinded. Alas! how many sorrows in my Sacramental Life. Many, feeling nothing good in receiving Me because of lack of dispositions, reach the point of nauseating Me; and if they continue to receive Me, it is to form my continuous Calvary and their eternal damnation. If it is not love that pushes them to receive Me, it is one more affront that they give Me - one more sin which they add to their

souls. Therefore, pray and repair for the many abuses and sacrileges that are committed in receiving Me in the Sacrament.”

Volume 15, June 18, 1923

That in order to descend into the hearts of creatures, I was to receive Myself so as to secure the divine rights and be able to give them, not only Myself, but the very acts I did in receiving Myself, to dispose them and almost to give them the right to receive Me?”

Volume 20, January 20, 1927

How the communion of the Divine Will is not subject to being consumed; its veils are intangible. She longs for Heaven, and therefore she is melancholic, and puts all Creation in melancholy.

Having received Communion, I remained afflicted and distressed, because the fits of coughing were such and so many that I felt I was suffocating, and I could neither think, nor be with Jesus according to my usual way. Then, after one hour and more of intense coughing, I calmed down and I thought to myself: ‘It has already been an hour and more since I received Jesus, and I have not been able to recollect myself to be all alone with Him. The accidents of the Host are now consumed, Jesus has left, and I do not know where else to find Him again. So, today for me it has been as if I had not received Holy Communion. But, after all, also in this, I kiss, I adore and I bless the Supreme Fiat.’

Now, while I was thinking of this, my sweet Jesus came out from within my interior, leaned His head upon my shoulder, and sustained me with His arms to give me strength, for I was so exhausted that I felt myself dying. And, all goodness, He said to me: “My daughter, do you not know that there is a communion which is eternal, so great, and not subject to either diminishing or being consumed? Its veils, which hide it in the midst of creatures, are not subject to perishing like the veils of the Sacramental Host. It gives itself in every instant, at each breath, at each heartbeat and in all circumstances. Even more, one must be always with one’s mouth open to be able to receive them all – that is, with the Will of always wanting to receive this communion so great and continuous which, as much as it gives itself, it is not subject to either diminishing or being consumed. Otherwise, many times they remain outside of the soul, without entering into her.

You have already understood what this communion so great and continuous is: It is my Divine Fiat, which flows as life within your soul; as heat to fecundate you and to make you grow; as food to nourish you. It flows in the blood of your veins, in the beating of your heart – in everything; It is always in the act of giving itself to you, if you just want to receive it. It would drown you with communions, so many It wants to give you. With reason, with justice and by right, the communion of my Will was to be without limits and not subject to being consumed, because It is origin, means and end of the creature, and therefore she was to be able to receive It, in such a way that It could never – never be lacking to her. In fact, something that is origin, means and end must be in continuous act of giving itself, and of being received. If it were not so, her origin of living and the means to sustain herself would be lacking for the poor creature; and she would lose the end that she must reach. Therefore, my infinite Wisdom could never allow that the communion of my Will be limited for them.

On the other hand, the Sacramental Communion was not given as origin of creatures, nor as end, but it was given as means, help, refreshment and medicine; and the means, the helps, etc., are given in a limited way – they are not perennial. This is why the veils of the sacramental accidents are subject to being consumed; more so, since if creatures love to receive Me continuously, there is the great communion of the Eternal Fiat, which is in act of giving itself continuously to them. Yet, you were afflicting and almost troubling yourself, as you were thinking that the sacramental species were consumed. You had no reason to afflict yourself, because inside and outside of you there is the communion of my Will, which is not subject to undergoing any consummation. Its Life is always in its fullness, nor could my Love tolerate that the little daughter of Our Will be unable to receive Our Divine Life, always new and continuous.”

Then, after this, I continued to feel sick, and while doing the round in the Creation to follow the acts of the Supreme Will, I felt a note of sadness within me, because obedience had imposed on me to obey in letting my sickness be taken away, while I was longing for Heaven. I would have wanted to make a jump from the middle of Creation in order to reach my yearned for Fatherland, praying the heavens, the stars, the sun and

all created things to accompany me. In fact, since one was the Fiat that gave us life, I had my rights that they should not leave me alone, but should all follow me up to the eternal gates, waiting for that very Will which had possessed me on earth to receive me in Heaven first; and then, after my entrance into the beatific Celestial Will, they could withdraw, each one to its place. But, since I could not do this, I felt melancholic, and so I was going around throughout the whole Creation. Now, while I was doing this, a loud, harmonious and silvery voice made itself heard from the centre of Creation, saying: "Your sad note has communicated itself to all created things; so, today you have put us all in melancholy. Be sure that we Will all accompany you to Heaven – it is right that one who has been in our midst, who has kept us company, may not enter Heaven without our company. But all Creation Will remain without the one who puts gaiety in It, who keeps It in feast. Your echo Will no longer resound in our midst, by which, rendering us as though speaking, we magnify, love and praise that Divine Will which created us and preserves us. We Will lose the one who visits us and keeps us company." The voice kept silent, and I myself felt I was breathing a melancholic air. So I thought I had committed sin for having put the whole Creation in melancholy with my sadness. And so I yearned for my sweet Jesus to tell him of the evil I had done; to tell Him that the reason He had made me write so many things regarding the Divine Will was so that these might reach into the midst of creatures, in such a way that, by living of this Divine Fiat, they might possess a Kingdom so holy. Then, while I was thinking of this and other things, my beloved Jesus moved in my interior and told me: "My daughter, you are right in wanting to come, but before all the knowledges of my Will come out and do their course, it Will take time. And this is why the Creation is right in saying that It Will be left in Its silence once again. However, I do not want you to oppress yourself - abandon yourself in Me and let your Jesus do everything."

And I: 'My Love, when You take me to Heaven, I pray that You take me quickly quickly, so that they may not have the time to give me this obedience.' But while I was saying this, I seemed to see the heavens, the sun and all Creation bowing around me to pay homage; and Jesus added: "My daughter, when you die, the whole Creation Will invest you, and you Will pass into Heaven in a flash. Aren't you happy?"